

* Hymn: See insert (Vs 1,4)

"The Summons"

*Charge

Sung Response: (verse 5)
See Insert

"The Summons"

Blessing

Postlude:

"Put Your Hand in the Hand"
F.Faber/L.Tourjee



PRAYER

Prayer List:



CONCERNS

Members: Nick and Becky Deschamps, Nathalie Givens, Meg and Bob Omer, Jim Tenser

Friends and family of FPC: the family of, Chester Adams, Mary Black, Joyce Bolton Turbyfill (Lynne Bolton's Aunt), Chuck Burton (Kip's brother) Mick Caudill (Danette's daughter's father-in-law), Jackson Hetzel (Valerie Lucas' grandson), Laura Holt McCann, Helen Hubler, Christine Maloney (friend of the Shuey's), Steve Richards (friend of Sandy Gates, Shirley Rambo (Tim Heinlein's Aunt), Mary Lee Reese, Rindy Stewart (Tim Heinlein's cousin), Jim Tenser, Tom Turner (Lori's father-in-law)

Fincastle Presbyterian Church



"The
Son of Man
came
not to
be served but
to serve,
and to
give his life
as a ransom
for many."

MARK 10:45, ESV

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The Worshiping Church Hymnal: 1990 Hope Publishing Co. Carol Stream, IL —
Service Music: # 823 Kyrie, #805 Gloria Patri, #809 Doxology.

Hymns: #362 "Morning Has Broken; #364 "Jesus, Jesus, Jesus in the Morning",

#2130 "The Summons" J. Bell/Traditional Scottish— words © 1987 WGRG The Iona Community (Scotland), admin, by GIA Publications, Inc., "The Faith We Sing" © 2000 Abingdon Press

"Service Music: "Christ the Lord is Risen Today"- Lyra Davidica, 1708; "Worship Praise" Arr. © 2003 Word Music, LLC ; "How Deep the Father's Love for Us"- S. Townend/Arr.C. Tornquist "Worship Praise" - © 1995 Thankyou Music; "Just As I Am without One Plea"- W. Bradbury/Arr. C. Berry, "What Can I Play on Sunday? Book2: March & April" © 2006 Alfred Publishing Co., Inc.; "Put Your Hand in the Hand" - G. MacLellan "100Favorite Songs of Faith, Friendship & Love © 1970 Beechwood Music of Canada

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The Rev. Dr. David Dickerson, D. Min.

Service for the Lord's Day

22nd Sunday after Pentecost

October 20, 2024—10:30 am In Person & (Live Streaming—10:20 am)

Gathering Music

Chiming of the Hour

Prelude: *"Christ the Lord is Risen Today"*
Lyra Davidica, 1708

Welcome and Announcements

Call to Worship: (responsive: Psalm 95:6,7—KJV)

One: O Come, let us worship and bow down: let us kneel before the Lord our maker.

Many: For he is our God; and we are the people of his pasture, and the sheep of his hand.

Prayer of Invocation

* Hymn: #362 *"Morning Has Broken"*
~ ~ ~ ~ ~

Call to Confession: (responsive)

One: The proof of God's amazing love is this: while we were sinners Christ died for us.

Many: Because we have faith in him, we dare to approach God with confidence.

All: In faith and penitence, let us confess our sin before God and one another.

Prayer of Confession: (unison; Ps. 51, adapted KJV)

O God,
Have mercy upon us according to thy loving kindness; according unto the multitude of thy tender mercies blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions; and our sin is ever before us. Create in us clean hearts, O God; and renew a right spirit within us. Cast us not away from thy presence; and take not thy Holy Spirit from us.

Silent Confession:

Amen

* Please stand if you are able

Continued...

Kyrie: Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us. #823

Assurance of Pardon: (unison, KJV)

The Lord is merciful and gracious, slow to anger, and plenteous in mercy. He hath not dealt with us after our sins, nor rewarded us according to our iniquities. As the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us. Amen.

* Gloria Patri: Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen. #805

Prayers of the People and the Lord's Prayer

~ ~ ~ ~ ~

Offering

Offertory Anthem *"How Deep the Father's Love for Us"*
S. Townend/arr. C. Tornquist

* Doxology: Praise God, from whom all blessings flow; #808
Praise him, all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen

*Prayer of Dedication

~ ~ ~ ~ ~

Prayer of Illumination

Old Testament Reading: (Pew bible pgs. 460 & 461) Job 38: 1-7 and 34-41

Hymn: #364 (remain seated) *"Jesus, Jesus, Jesus in the Morning"*

New Testament Reading: (Pew bible pgs. 878-879) Mark 10:31-45

Sermon

"Walking With Jesus Has It's Costs ... and It's Rewards"

Moment for Meditation

"Just As I Am Without One Plea"
J. Newton/Arr. R. Hartsell

Profession of Faith: #14

Apostles' Creed

* Please stand if you are able

Continue on back



Sunday, October 20

22nd Sunday after Pentecost
Worship Service: 10:30 am
Sunday School: 9:30 am, Logan Room
Duty Elders: Lyn Burton & Patsy D.
Fellowship: Debbie Coots

Monday, October 21
Thursday, October 24

HFI Board meeting, 6:00, Fellowship
Session, 7:00 pm, Fellowship
 Happy Birthday Lynne Bolton !!

Saturday, October 26

Men's Breakfast, 9:00, Greenwood Restaurant, Troutville

Sunday, October 27

23rd Sunday after Pentecost
Worship Service: 10:30 am
Sunday School: 9:30 am, Logan Room
Duty Elders: Paul Phillippe & John Kilby
Fellowship: Teri Walker

Sunday, November 3

24th Sunday after Pentecost
Worship Service: 10:30 am
TWO Cents a Meal Sunday & Food Pantry
DAYLIGHT SAVINGS TIME ENDS
Sunday School: 9:30 am, Logan Room
Duty Elders: John Kilby & Jim Porter
Fellowship: Burton
 Happy Birthday Garland Jones !!

Monday, November 4

Botetourt County Historical Society and Museum, 6:00 PM

Tuesday, November 5

Election Day: Please vote.



- ◆ Mark your calendar: A **Congregational Meeting** will be held immediately after the worship service on November 3, 2024, for the stated purpose of electing three (3) Elders to the class of 2027.
- ◆ If you or your organization needs to use any space at the church, please let Danette know so that she can make sure the calendar is clear!
- ◆ The next **Women's Bible Study** will be November 12, studying chapter 3 of the book "*Twelve Ordinary Men*" by James McArthur.
- ◆ **Helene** made landfall in Florida on September 26 with an impact felt in multiple states, especially in the western mountains of NC. Thank you for **your over \$800.00** in donations and the preparation of 2 flood buckets.
The need is still there. If you wish to continue to assist with monetary gifts, write checks and mark them DR000169. You can also choose a disaster relief option on the QR code e-giving option.
- ◆ Mark you Calendar for
- ◆ Wednesday, 10/23 for this month's **Wholeness and Healing** service with a light supper following.
- ◆ The next **Men's breakfast** will be held at Greenwood Restaurant, 8176 Lee Hwy, Troutville, VA 24175-7538 at 9:00 AM, October 26.
- ◆ **QR Code for an E-Giving option:**



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The Worshipping Church Hymnal: 1990 Hope Publishing Co. Carol Stream, IL —
Service Music: # 823 Kyrie, #805 Gloria Patri, #809 Doxology.

Hymns: #514 "Blessed Assurance", #519 "It is Well with My Soul", #447 "Seek Ye First"

"The Summons" John Bell/Traditional Scottish— Words © 1987 WGRG The Iona Community (Scotland), admin. By GIA Publications, Inc., *Faith We Sing* © 2000 Abingdon Press.

"Service Music: "Gather Us In"- M. Haugen © 1982 GIA Publications, Inc., "*Faith We Sing*" [Ibid.] ; "*Come To The Well*"- M. Hall—Music notes.com; "*Amazing Grace*"- J. Newton/arr. R. Hartsell, "*Hymn creations* © 2011 by The Willis Co.; "*There's a Wildness in God's Mercy*" - F.Faber/L.Tourjee— "*The Worshipping Church*" [Ibid.].



The Summons

1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me.

2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

4 Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?



The Story Behind.....

The Summons

The Summons is about the calling of all people to follow God's call to become themselves more fully. To "care for cruel and kind" and to "never be the same." In this song the call to service is one that is transformational—when we accept Christ's calling to come and be where God is already, our lives are shaped by the experience.

The hymn's text is based on Mark 1:16–20 and includes 13 questions asked by Jesus. The text is prophetic and uses words that are uncommon in other hymns. The last line of each verse also echoes the mutual nature of how God works in us and through us and through God we find our living, our moving, and our being.

The lyrics for this song come out of the [Iona Community](#) in Scotland where writer and musician John Bell lives and works. The music is from a traditional Scottish tune called "Kelvingrove."

Old Testament Reading:

Job 38:1-7 & 34-41

¹Then the Lord answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together,

and all the sons of God shouted for joy?

³⁴“Can you lift up your voice to the clouds,
that a flood of waters may cover you?

³⁵Can you send forth lightnings, that they may go
and say to you, ‘Here we are’?

³⁶Who has put wisdom in the clouds,^[b]
or given understanding to the mists?^[c]

³⁷Who can number the clouds by wisdom?

Or who can tilt the waterskins of the heavens,

³⁸when the dust runs into a mass
and the clods cleave fast together?

³⁹“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,

⁴⁰when they crouch in their dens,
or lie in wait in their covert?

⁴¹Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?

New Testament Reading:

Mark 10:31-45

³¹But many that are first will be last, and the last first.”

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; ³⁴and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise.”

³⁵And James and John, the sons of Zeb’edee, came forward to him, and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. ⁴³But it shall not be so among you; but whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.”

Hymns:

#362 *“Morning Has Broken”*

1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for the, springing
Fresh from the Word!

2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
spring in completeness
where his feet pass.

3 Mine is the sunlight!
Min is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

#364 *“Jesus, Jesus, Jesus in the Morning”*

1 Jesus, Jesus, Jesus in the morning,
Jesus in the noontime;
Jesus, Jesus, Jesus when the sun goes down!

2 Praise him, praise him, praise him in the morning,
praise him in the noontime;
praise him, praise him, praise him when the sun goes down!

3 Love him, love him, love him in the morning,
love him in the noontime;
love him, love him, love him when the sun goes down!

4 Serve him, serve him, serve him in the morning,
serve him in the noontime;
serve him, serve him, serve him when the sun goes down!

5 Jesus, Jesus, Jesus in the morning,
Jesus in the noontime;
Jesus, Jesus, Jesus when the sun goes down!