* Hymn: #519 (Vs 1,2)

(Repeat refrain, after 2nd verse)

*Charge

Sung Response: #447 (verse 1) "Seek Ye First" Seek ye first the kingdom of God, and its righteousness, and all these things shall be added unto you; Allelu, alleluia

Blessing

Postlude:

"There's a Wideness in God's Mercy F.Faber/L.Tourjee

PRAYER Prayer List: Members: Nick and Becky Deschamps, Nathalie Givens, Meg and Bob Omer, Jim Tenser

Friends and family of FPC: Sadie Elizabeth Austin (great granddaughter of Bill and Teri Walker), the family of, Chester Adams, Mary Black, Joyce Bolton Turbyfill (Lynne Bolton's Aunt), Chuck Burton (Kip's brother) Mick Caudill (Danette's daughter's father-in-law), Jackson Hetzel (Valerie Lucas' grandson), Laura Holt McCann, Helen Hubler, Christine Maloney (friend of the Shuey's), Steve Richards (friend of Sandy Gates, Shirley Rambo (Tim Heinlein's Aunt), Mary Lee Reese, Rindy Stewart

(Tim Heinlein's cousin), Lisa Stump (friend of the Heinlein's), Jim Tenser, Tom Turner (Lori's father-in-law)

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Hymns: #5 "Come Thou Almighty King", #697 "In Christ There Is No East or West", #43 "A Mighty Fortress Is our God"

"Service Music: "Andante Tranquillo from sonata III" - Felix Mendelssohn ; "Allegro" - George F. Handel/edited by Diane Bish - © 1988 by Gentry Pub.; "Finlandia" - Jean Sibelius/arr. Fred Bock, © 1963 by Shawnee Press, Inc.); "Postludium" - J.S. Bach © 1939 S. Bornemann.

Fincastle Tresbyterian Church



P.O. Box 144 Fincastle, VA 24090 fincastlepresbyterianchurch@gmail.com (540) 473-2042 www.fincastlepresbyterian.org The Rev. Dr. David Dickerson, D. Min.

Service for the Lord's Day 21st Sunday after Pentecost

October 13, 2024-10:30 am In Person & (Live Streaming-10:20 am)

Gathering Music

Chiming of the Hour

Prelude:

Djembe hand drum played by Rachael Paderick

Welcome and Announcements

Call to Worship: (responsive: Psalm 95:1,2)

One: O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

Many: Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

One: Praise the Lord!

Many: The Lord's name be praised!

Prayer of Invocation

* Hymn: #514

"Blessed Assurance"

"Gather Us In"

M. Haugen

Call to Confession: (responsive)

One: Let us confess our sins,

Many: Trusting in God's promised mercies.

Prayer of Confession: (unison)

O Lord Jesus,

Who gave your life for us that we might receive pardon and peace: mercifully cleanse us from all sin, and evermore keep us in your favor and love, who lives and reigns with the Father and the Holy Spirit, ever one God, world without end.

Silent Confession:

Amen

Kyrie: Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us. #823

Assurance of Pardon: (unison)

Almighty God, who freely pardons all who repent and turn to him, now fulfill in every contrite heart the promise of redeeming grace,

remitting all our sins, and cleansing us from an evil conscience, through the perfect sacrifice of Christ Jesus our Lord. Amen.

* Gloria Patri: Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen. #805

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

Prayers of the People and the Lord's Prayer

Offering Offertory Anthem Solo by Lori Turner		"Co	me to the Well" M. Hall	
* Doxology:	Praise God, from whom Praise him, all creatures Praise Him above ye hea Praise Father, Son and H	here below; avenly host;	#808	
*Prayer of Dedication				
	~ ~ ~ ~ ~ ~ ~	~ ~ ~ ~ ~ ~		
Prayer of Illumination				
Old Testament Reading: (Pew bible pgs 449-450)		449-450) Job	23:1-9, 16-17	
Hymn: See orange insert (remain seated)		d)	"The Summons"	
New Testament Reading: (Pew bible page 877)		ge 877)	Mark 10:17-31	
Sermon		" for God All Things are Possible."		
Moment for Meditation			<i>"Amazing Grace"</i> J. Newton/Arr. R. Hartsell	
Profession of Faith: #14			Apostles' Creed	
Service to Receive New Members:				
by Affirmation of Faith:		Skylar (Sky) Paderick		
by Baptism		Rachael Paderick		





21st Sunday after Pentecost Sunday, October 13 Worship Service: 10:30 am CONGREGATIONAL MEETING-Immediately following worship service. Sunday School: 9:30 am, Logan Room Duty Elders: John Kilby & _____ Fellowship: Pot Luck Tuesday, October 15 Happy Birthday Alan Lowe! Wednesday, October 16 🛓 Happy Birthday Kaycee Weidman! Happy Birthday Peggy Davis! and Ann Saturday, October 19 Gardner ! Sunday, October 20 22nd Sunday after Pentecost Worship Service: 10:30 am Sunday School: 9:30 am, Logan Room Duty Elders: Lyn Burton & Patsy D. Fellowship: Debbie Coots Monday, October 21 HFI Board meeting, 6:00, Fellowship Thursday, October 24 Session, 7:00 pm, Fellowship Saturday, October 26 Men's Breakfast, 9:00, Greenwood Restaurant, Troutville 23nd Sunday after Pentecost Sunday, October 27 Worship Service: 10:30 am Sunday School: 9:30 am, Logan Room Duty Elders: Paul Phillippe & John Kilby Fellowship: Teri Walker

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Hymns: #514 "Blessed Assurance", #519 "It is Well with My Soul", #447 "Seek Ye First"

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"Service Music: "Gather Us In"- M. Haugen © 1982 GIA Publications, Inc., "Faith We Sing" [Ibid.]; "Come To The Well"- M. Hall—Music notes.com; "Amazing Grace"- J. Newton/arr. R. Hartsell, "Hymn creations © 2011 by The Willis Co.; "There's a Wildness in God's Mercy" - F.Faber/ L.Tourjee— "The Worshiping Church" [Ibid.].



- A Congregational Meeting— for the stated purpose of electing a Nomination Committee will be held immediately after Worship Service today.
- We will have a Pot Luck immediately following our Congregational Meeting today! Stay and join in fellowship!
- If you or your organization needs to use any space at the church, please let Danette know so that she can make sure the calendar is clear!
- The next **Women's Bible Study** will be November 12, studying chapter 3 of the book "*Twelve Ordinary Men*" by James McArthur.
- Helene made landfall in Florida on September 26 with an impact felt in multiple states. Presbyterian Disaster Assistance is on the ground and working in many areas. If you wish to assist with monetary gifts, write checks and mark them DR000169. You can also choose a disaster relief option on the QR code e-giving option.
- Kaycee (Kincaid) Weidman made it to Hawaii . If you'd like to send a card, the Weidman's address is: 137 Sargent St Unit 105, Wahiawa HI 96786.
- Mark you Calendar for Wednesday, 10/23 for this month's Wholeness and Healing service with a light supper following.
- The next **Men's breakfast** will be held at Greenwood Restaurant, 8176 Lee Hwy, Troutville, VA 24175-7538 at 9:00 AM, 10/26
- <u>QR Code for an E-Giving option:</u>





The Summons

1 Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be know, will you let my life be grown in you and you in me.

2 Will you leave yourself behind if I but call your name? Will you care for cruel and Kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

3 Will you let the blinded se if I but call your name? Will you set the prisoners free and never be the same? Will you kis the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?

4 Will you love the "you" you hide if I but call your name? Will you quell the fear inside and never be the same? Will yu use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?



The Story Behind.....

The Summons

The Summons is about the calling of all people to follow God's call to become themselves more fully. To "care for cruel and kind" and to "never be the same." In this song the call to service is one that is transformational—when we accept Christ's calling to come and be where God is already, our lives are shaped by the experience.

The hymn's text is based on Mark 1:16–20 and includes 13 questions asked by Jesus. The text is prophetic and uses words that are uncommon in other hymns. The last line of each verse also echoes the mutual nature of how God works in us and through us and through God we find our living, our moving, and our being.

The lyrics for this song come out of the Iona Community in Scotland where writer and musician John Bell lives and works. The music is from a traditional Scottish tune called "Kelvingrove."

Old Testament Reading:

Job 23:1-9, 16-17

Then Job answered:

- ² "Today also my complaint is bitter, his hand is heavy in spite of my groaning.
- ³Oh, that I knew where I might find him, that I might come even to his seat!
- ⁴I would lay my case before him and fill my mouth with arguments.
- ⁵ I would learn what he would answer me, and understand what he would say to me.
- ⁶ Would he contend with me in the greatness of his power? No; he would give heed to me.
- ⁷ There an upright man could reason with him, and I should be acquitted for ever by my judge.
- ⁸ "Behold, I go forward, but he is not there; and backward, but I cannot perceive him;
- ⁹ on the left hand I seek him, but I cannot behold him; turn to the right hand, but I cannot see him.
- ¹⁶ God has made my heart faint; the Almighty has terrified me;
- ¹⁷ for I am hemmed in by darkness, and thick darkness covers my face



New Testament

Reading:

Mark 10:17-31

³⁸ ¹⁷ And as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸ And Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹ You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰ And he said to him, "Teacher, all these I have observed from my youth." ²¹ And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." ²² At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

²³ And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷ Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." ²⁸ Peter began to say to him, "Lo, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many that are first will be last, and the last first."

Hymns:

#514 *"Blessed Assurance"*

1 Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

[Refrain:] This is my story, this is my song, praising my Savior all the day long; this is my story, this is my song, praising my Savior all the day long.

2 Perfect submission, perfect delight, visions of rapture now burst on my sight; angels descending, bring from above echoes of mercy, whispers of love. (Refrain)

3 Perfect submission, all is at rest, I in my Savior am happy and blest, watching and waiting, looking above, filled with his goodness, lost in his love. (Refrain)

#519 "It is Well with My Soul"

1 When peace like a river attendeth my way, when sorrows like sea billows roll, whatever my lot, thou hast taught me to say, "It is well, it is well with my soul."

Refrain: It is well with my soul; it is well, it is well with my soul.

2 Though Satan should buffet, though trials should come, let this blest assurance control: that Christ has regarded my helpless estate, and has shed his own blood for my soul. (Refrain)