

Moment for Meditation

"Bridge Over Troubled Water"

P. Simon

* Profession of Faith: #14

Apostles' Creed

* Hymn: #697

"In Christ There is No East or West"

*Charge

Sung Response: #436

"Jesu, Jesu, Fill Us with Your Love"

Sing Refrain twice:

Jesu, Jesu, fill us with your love,
show us how to serve,
the neighbors we have in you.

Postlude:

"Shine, Jesus Shine"
W.H. Doane/ Arr. D. Torrans

Concerns of the Church

Prayer List:

Members: Nick and Becky Deschamps, Nathalie Givens, Danette Heinlein, Meg and Bob Omer

Friends and family of FPC: Chester Adams, Mary Black, Joyce Bolton Turbyfill (Lynne Bolton's Aunt), Mick Caudill (Danette's daughter's father-in-law), Jackson Hetzel (Valerie Lucas' grandson), Laura Holt McCann, Shirley Rambo (Tim Heinlein's Aunt) Mary Lee Reese. Rindy Stewart (Tim Heinlein's cousin), Lisa Stump (friend of the Heinlein's), Dick Woodard

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The Worshiping Church Hymnal: 1990 Hope Publishing Co. Carol Stream, IL —
Service Music: # 823 Kyrie, #805 Gloria Patri, #809 Doxology.

Hymns: #710 "We are Called to Be God's People"; #697 "In Christ There Is No East or West"; #436 "Jesu, Jesu, Fill Us With Your Love".

"If We Just Talk of Thoughts and Prayers" Carolyn Gillette/Traditional English Melody, © 2017 by Carolyn Winfrey Gillette

Service Music: "We Shall Behold Him" - D. Rambo/Arr. D. Torrans "Electric Piano" © 1980 By John T. Benson Publishing Company; "Love Can Build a Bridge" - N. Judd/ J.B. Jarvis - "Musicnotes.com" © 1990 Inspector Barlow Music, Scarlet Moon Music, Inc.; "Bridge Over Troubled Water" - P Simon — "Musicnotes.com" © 1966 Paul Simon International; "Shine, Jesus, Shine" - Graham Kendrick, 1988 "The Worshiping Church Hymnal" [Ibid] (#721), © 1988 Make Way Music

Fincastle Presbyterian Church



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Service for the Lord's Day

16th Sunday after Pentecost

September 8, 2024—10:30 am In Person & (Live Streaming—10:20 am)

Gathering Music

Chiming of the Hour

Prelude: *"We Shall Behold Him"*
D. Rambo/arr. D. Torrans

Welcome and Announcements

Call to Worship: (responsive)

One: The Lord be with you.
Many: And also with you.
One: Let us worship God. O come, let us sing to the Lord and shout with joy to the rock of our salvation!
Many: Let us come into God's presence with thanksgiving, singing joyful songs of praise!
One: Praise the Lord!
Many: The Lord's name be praised!

Prayer of Invocation

* Hymn: #710 *"We are Called to Be God's People"*
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### Call to Confession: (responsive, Rom. 5:8; Heb 4:16)

One: The proof of God's amazing love is this: While we were sinners Christ died for us.  
**Many: Because we have faith in him, we dare to approach God with confidence.**  
**All: In faith and penitence, let us confess our sin before God and one another.**

### Prayer of Confession: (unison)

**Holy and Merciful God,**  
**In your presence we confess our sinfulness. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love.**  
**Have Mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light, and walk in your ways, for the sake of Jesus Christ our Savior.**

\* Please stand if you are able

Continued...

### Silent Confession:

**Amen**

Kyrie: Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us. #823

### Assurance of Pardon: (responsive, Rom. 8:34; 2 Cor. 5:17)

One: Hear the good news! Who is in a position to condemn? Only Christ,  
**Many: and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us.**  
One: Anyone who is in Christ is a new creation.  
**Many: The old life has gone; a new life has begun.**  
**All: Through faith in Christ we can know that we are forgiven and be at peace. Amen!**

\* Gloria Patri: Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen. #805

### Prayers of the People and the Lord's Prayer

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Offering

Offertory Anthem *"Love Can Build a Bridge"*
Solo: Lori Turner N. Judd/J.B. Jarvis

* Doxology: Praise God, from whom all blessings flow; #808
Praise him, all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen

Prayer of Dedication

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### Prayer of Illumination

Old Testament Reading: (Pew bible pages 564-565)  
Proverbs 22:1-2, 8-9, 22-23

Hymn: - See Insert (please remain seated)  
*"If We Just Talk of Thoughts and Prayers"*

New Testament Reading: (Pew bible page 874-875) Mark 7:24-37

Sermon *"Christ Unites and Tears Down the Walls that Divide"*

\* Please stand if you are able

Continued on back.

# Mark Your Calendar

**Sunday, September 8** 16th Sunday after Pentecost  
**Worship Service: 10:30 am**  
**Sunday School:** 9:30 am, Logan Room  
**Duty Elders:** Lyn Burton & Cathy Goad  
**Fellowship:** Danette Heinlein

Tuesday, September 10 *🎂Happy birthday, John Kilby*

**Sunday, September 15** 17th Sunday after Pentecost  
**Worship Service: 10:30 am**  
**Sunday School:** 9:30 am, Logan Room  
**Duty Elders:** Patsy D. & Cathy Goad  
**Fellowship:** Patsy D.

Monday, September 16 HFI, Fellowship Hall 6:00pm

Tuesday, September 17 Women's Bible Study, Fellowship, 2:00 pm

Wednesday, Sept. 18 *🎂Happy birthday, Verna Shuey*

Thursday, Sept 19 HFI, Fellowship Hall 6:00 pm

**Sunday, September 22** 18th Sunday after Pentecost  
**Worship Service: 11:00 am**  
**No Sunday School**  
**Outdoor Service at Burton Farm**  
**Duty Elders:** Lyn Burton & Cathy Goad  
**Fellowship:** Pot Luck

Wednesday, Sept. 25 **Wholeness & Healing Service**

Thursday, Sept. 26 Session, Fellowship Hall 7:00 pm

Fri. & Sat., Sept 27-28 Fincastle Fall Festival

Saturday, September 28 Men's Breakfast, NorthStar Restaurant, Buchanan, 9:00 am

Clerk of Session: John Kilby

**Class of 2024:** Cathy Goad, Paul Phillippe, Bo Trumbo

**Class of 2025:** Fred Coots, Lynne Bolton, Jim Porter

**Class of 2026:** Lyn Burton, Hal Bailey, Patsy Dickerson

### The Trustees

Bob Omer, Garland Jones, Peggy Davis

### The Church Staff

Interim Minister: The Rev. Dr. David Dickerson

Treasurer: Hal Bailey

Music Director: Lori Turner

Secretary/Bookkeeper: Danette Heinlein

# Announcements

- ◆ **Women's Bible Study** will be starting on September 17, which is the 3rd Tuesday. After that we will move back to our regular schedule of the 2nd Tuesday of each month. We will be using the book "Twelve Ordinary Men" by James McArthur for our study. Contact Lyn Burton if you have any questions or need a book.
- ◆ We all love **Outdoor Worship!** It's time again to plan on Outdoor Worship at the Burton's Farm! Sunday, September 22 at 11:00am. Pot Luck Lunch to follow!
- ◆ Mark your calendar for Wednesday September 25 at 5:00pm for the return of our **Wholeness and Healing Service**. This is a special service of prayer, music, silence and scripture. A light supper will follow.
- ◆ The first **Men's Breakfast** will be on September 28 at the NorthStar at 9:00 am.
- ◆ Check out the calendar downstairs in the Fellowship Hall and sign up to sponsor our Sunday after service Fellowship! We still have September Sunday's available
- ◆ If you or your organization needs to use any space at the church, please make sure to let Danette know so that she can make sure the calendar is clear!
- ◆ Our 2 Cents a Meal Offering last week was \$137.63!
- ◆ **QR Code for an E-Giving option:**



# If We Just Talk of Thoughts and Prayers

O WALY WALY LM ("Though I May Speak")

4/4 time signature, key of D major. The score consists of four systems of music with lyrics underneath. The lyrics are: "If we just talk of thoughts and prayers, If we just dream of what could be, If we just sing of doing good, God, may our prayers and dreams and songs, And don't live out a faith that dares, And do not build community, And don't walk through our neighborhood, Lead to a faith that takes on wrongs, And don't take on the ways of death, And do not seek to change our ways, To learn its hope, to ease its pain, That works for peace and justice, too, Our thoughts and prayers are fleet-breath, Our dreams of change are false displays, Our talk of good is simply vain, Then will our prayers bring joy to you."



Biblical References: Isaiah 58; Matthew 7:21, 24-27; 1 Corinthians 13:1; James 2:14-26; 1 John 3:18-24  
Tune: Traditional English melody  
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## Old Testament Reading:

### Proverbs 22:1-2, 8-9, & 22-23

<sup>1</sup> A good name is to be chosen rather than great riches,

and favor is better than silver or gold.

<sup>2</sup> The rich and the poor meet together;  
the Lord is the maker of them all.

<sup>8</sup> He who sows injustice will reap calamity,  
and the rod of his fury will fail.

<sup>9</sup> He who has a bountiful eye will be blessed,  
for he shares his bread with the poor.

<sup>22</sup> Do not rob the poor, because he is poor,  
or crush the afflicted at the gate;

<sup>23</sup> for the Lord will plead their cause  
and despoil of life those who despoil them.

## New Testament Reading:

### Mark 7:24-37

<sup>24</sup> And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid. <sup>25</sup> But immediately a wom-

an, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. <sup>26</sup> Now the woman was a Greek, a Syrophoeni'cian by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup> And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." <sup>28</sup> But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." <sup>29</sup> And he said to her, "For this saying you may go your way; the demon has left your daughter." <sup>30</sup> And she went home, and found the child lying in bed, and the demon gone.

<sup>31</sup> Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis. <sup>32</sup> And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. <sup>33</sup> And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; <sup>34</sup> and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened." <sup>35</sup> And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup> And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. <sup>37</sup> And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

## Hymns:

### #710 *"We are Called to Be God's People"*

1 We are called to be God's people,  
showing by our lives his grace,  
one in heart and one in spirit,  
sign of hope for all the race.  
Let us show how he has changed us,  
and remade us as his own,  
let us share our life together  
as we shall around his throne.

2. We are called to be God's servants,  
working in his world today;  
taking his own task upon us,  
all his sacred words obey.  
Let us rise, then, to his summons,  
dedicate to him our all,  
that we may be faithful servants,  
quick to answer now his call.

3. We are called to be God's prophets,  
speaking for the truth and right,  
standing firm for godly justice,  
bringing evil things to light.  
Let us seek the courage needed,  
our high calling to fulfill,  
that the world may know the blessing,  
of the doing of God's will

### #579 *"In Christ There Is No East or West"*

1 In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

2 In him shall true hearts everywhere  
their high communion find;  
his service is the golden cord  
close binding humankind.

3 Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.

4 In Christ now meet both east and west;  
in him meet north and south;  
all Christly souls are one in him  
throughout the whole wide earth.

